

## HOLY WEEK 2022 at The Memorial Baptist Church of Greenville, NC

### EASTER/RESURRECTION OF THE LORD

APRIL 17

10:55 a.m.

Morning Worship Service

### WORSHIP NOTES

Maundy Thursday (also called Holy Thursday) is the day the church commemorates the Last Supper when Jesus broke bread with his disciples for the last time before his arrest and crucifixion. The word *maundy*, a Middle English word, derives from the Latin *mandatum*, meaning *mandate* or *commandment*., reminding us of Jesus' commandment on that night that we are to love and serve one another.

*Tenebrae*, from the Greek, meaning shadows or darkness, is the name given to a worship service in which we center our minds and hearts on the suffering and death of the Lord Jesus. This evening's service reflects the seriousness and sorrow of the last hours of Christ's life. The growing darkness depicts for us the journey toward the crucifixion and death of Jesus Christ. When all is dark, a bell mournfully tolls 33 times, representing the age of Christ at his death according to tradition.

### INSTRUMENTAL CONSORT FOR MAUNDY THURSDAY

Alison Mossey-Ponzi, flute — Douglas Monroe, clarinet — Emily Anne Schaeffer, horn  
Elizabeth Ivy Wilson, violin — Timothy Nowak, cello — Harold Newman, percussion  
Fran Wilson, piano — Sandro Silva, keyboard/harp



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**THE MEMORIAL BAPTIST CHURCH**

**WWW.TMBC.ORG**



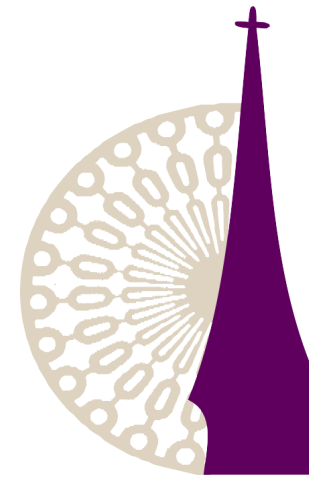
*Dr. Brad Smith*  
Senior Pastor

*Dr. Andy Roby*  
Associate Pastor  
Music and Worship Arts

*Dr. Tyler Roach*  
Associate Pastor  
Families, Formation and  
Community Engagement

*Mr. Sandro Silva*  
Organist

*Mrs. Fran Wilson*  
Pianist



The  
Memorial  
Baptist  
Church

Greenville, NC

— THE ORDER OF WORSHIP FOR —

## Maundy Thursday *Holy Communion and Tenebrae*

— SEVEN O'CLOCK IN THE EVENING —

APRIL 14, 2022

# WE GATHER IN WORSHIP

## ENTER IN QUIET MEDITATION

*You may wish to use the words of this prayer to prompt your meditation: God of love, as we prepare to remember the poignant events leading to Christ’s suffering and crucifixion, open our eyes to see the beauty of Jesus’ self-giving love, and by your Spirit, work in us and your church a desire and commitment to serve each other and our hurting world, in the name of Jesus Christ our Lord. Amen.*

*In this service, candles will be extinguished, representing the movement of Jesus Christ towards the cross.*

## COLORS OF GRACE

### A COMMUNION AND TENEBRAE SERVICE

Music arranged and composed by Joseph M. Martin—Orchestration by Brad Nix

Sung by the Chancel Choir

### *Prologue*

Reading † Dr. Brad Smith

### *Take My Yoke Upon You*

### *A Servant’s Song: The Basin and Towel*

Reading † Dr. Tyler Roach

The First Candle Is Extinguished

### Call to the Lord’s Table † Dr. Smith

† Sharing of the Bread and Cup

Music for Communion † Organ and Piano

### *Take My Yoke Upon You — Lesson 1: Service*

Reading † Dr. Roach

### *Take this Cup from Me — A Meditation*

Dr. Smith

The Second Candle Is Extinguished

### *A Shadow Fell on Sharon’s Rose*

The Third Candle Is Extinguished

### *Take My Yoke Upon You — Lesson 2: Obedience*

Reading † Dr. Smith

### *The Crown of Thorns — A Meditation*

Reading † Dr. Roach

The Fourth Candle Is Extinguished

### *O Gentle Jesus*

### *Take My Yoke Upon You — Lesson 3: Humility*

Reading † Dr. Roach

The Fifth Candle Is Extinguished

### *Come to the Cross*

Reading † Dr. Roach

The Sixth Candle Is Extinguished

### *Epilogue — Meditate on Atoning Work of God in Christ*

Hear the words of the Teacher: “Take heart, your sins are forgiven.  
Forgive and you will be forgiven.”

In Christ we have forgiveness according to the riches of God’s grace.  
Take the yoke of forgiveness and follow Christ.

*A bell is tolled 33 times, representing the years of Jesus’ life, the seventh candle--the Christ candle--is extinguished and the Bible is slammed shut, echoing the tomb. In the darkness of Calvary, the world is left bereft of both the Light and the Word. The congregation may remain in prayer as you depart in silence, but know that the light is but hidden, shadowed by the cross and death, but that is not the end of the story.*

## DEPART IN SILENT CONTEMPLATION

† All who are able, please stand.